



**CITY OF MARSHALL, TEXAS  
REGULAR CITY COUNCIL MEETING  
COUNCIL CHAMBERS, CITY HALL, 401 SOUTH ALAMO  
THURSDAY, APRIL 8, 2021, 6:30 P.M.**

**This meeting will be conducted utilizing a video and audio conferencing tool, as well as, a standard conference call. Instructions and direct links to view the meeting or speak during Citizen Comment can be found at [www.marshalltexas.net](http://www.marshalltexas.net).**

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**AGENDA INFORMATION PACKET IS AVAILABLE FOR THE  
PUBLIC TO REVIEW ON THE CITY'S WEB SITE AFTER 8:00 A.M.  
ON WEDNESDAY BEFORE THE MEETING AT**

**[www.marshalltexas.net](http://www.marshalltexas.net)**

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1. **CALL TO ORDER AND ROLL CALL**
2. **INVOCATION AND PLEDGES**
3. **CITIZEN COMMENTS**

House Bill 2840 requires that a governmental body must allow each member of the public who desires to address the body regarding an item on an agenda the opportunity to do so before or during the body's consideration of the item. The "Citizens Comments" portion of the meeting meets the requirements of this law and is the public's opportunity to speak on any item on, or not on, the agenda. Those who wish to speak will have three minutes to do so unless additional time has been requested.

4. **ITEMS TO BE WITHDRAWN FROM CONSENT AGENDA**
5. **CONSENT AGENDA**

The items on the Consent Agenda require little or no deliberation by the Council. Approval of the Consent Agenda authorizes the City Manager or his designee to proceed with conclusion of each in accordance with staff recommendations, a copy of which is filed with the minutes of the meeting. A Councilmember may remove items from the Consent Agenda by making such request prior to a motion and vote on the Consent Agenda.

- A. Consider approval of the minutes from the March 25, 2021 Regular meeting.
- B. Street Sweeping Activity Report. (Public Works Director)

C. Municipal Court Activity Report. (Interim Finance Director)

D. Monthly Financial Report. (Interim Finance Director)

E. Report on 2020 Program Year CDBG-COVID Funds and activities. (Community & Economic Development Director)

6. **PROCLAMATION**

A. Presentation of a proclamation declaring the month of April 2021 as “Sexual Assault Awareness and Prevention Month” in the City of Marshall. (Mayor Brown)

7. **PUBLIC HEARING**

A. Conduct a public hearing for Community Development Block Grant Program Year 2021 including Neighborhood Improvement Program. (Community & Economic Development Director)

8. **PUBLIC HEARING AND ORDINANCE**

A. Conduct a public hearing and consider an ordinance amending provisions of Section 32 “Zoning Ordinance” creating a historic sub-district within the downtown area; amending the zoning district map for the City of Marshall; adding Chapter 32 Section 20.17 describing the area, intent and design standards specific to the sub-district; providing for penalties; providing for publication and establishing an effective date for such ordinance. (Community & Economic Development Director)

9. **ORDINANCE**

A. Consider approval of an ordinance amending Chapter 4 of the Code of Ordinances entitled “Animals and Fowl” Sections 4-19 through 4-25. (Police Chief)

B. Consider approval of an ordinance amending the 2021 Annual Budget. (Interim Finance Director)

10. **RESOLUTIONS**

A. Consider approval of a resolution regarding Chattel Slave Reparations & Apology for Chattel Slavery in Marshall, Texas. (Councilmember Bonner)

B. Consider approval of a resolution for Chapter 380 Economic Development Grant Promoting the City of Marshall, Texas by Out The Box Productions, Eric Williams. (Councilmember Bonner)

11. **CITY MANAGER REPORTS AND REQUESTS FOR CITY COUNCIL CONSIDERATION**

A. Consider approval of the Community Development Block Grant 2021 Program Year Annual Action Plan. (Community & Economic Development Director)

B. Discussion of and consideration of re-opening council meetings to the public. (City Manager)

C. Consider approval of Change Order #2 to the 200 block of N. Washington Redevelopment Project. (Director of Public Works)

12. **CONSIDERATION OF ITEMS WITHDRAWN FROM THE CONSENT AGENDA**

13. **ADJOURNMENT**

Posted: April 5, 2021  
5:00 p.m.  
N. Smith

This meeting will be conducted in accordance with the Americans with Disabilities Act. Requests for sign interpretive services will be available with at least 72-hour notice prior to the meeting. To make arrangements for these services, please call the City Secretary's Office at 903-935-4446.