



**CITY OF MARSHALL, TEXAS
REGULAR CITY COUNCIL MEETING
COUNCIL CHAMBERS, CITY HALL, 401 SOUTH ALAMO
THURSDAY, JANUARY 27, 2022, 6:00 P.M.**

This meeting will be conducted utilizing a video and audio conferencing tool, as well as, a standard conference call. Instructions and direct links to view the meeting or speak during Citizen Comment can be found at www.marshalltexas.net.

AGENDA INFORMATION PACKET IS AVAILABLE FOR THE
PUBLIC TO REVIEW ON THE CITY'S WEB SITE AFTER 8:00 A.M.
ON WEDNESDAY BEFORE THE MEETING AT
www.marshalltexas.net

1. **CALL TO ORDER AND ROLL CALL**
2. **INVOCATION AND PLEDGES**
3. **CITIZEN COMMENTS**

Texas Government Code, Sec. 551.007 requires that a governmental body must allow each member of the public who desires to address the body regarding an item on an agenda the opportunity to do so before or during the body's consideration of the item. The "Citizens Comments" portion of the meeting meets the requirements of this law and is the public's opportunity to speak on any item on, or not on, the agenda. Those who wish to speak will have three minutes to do so unless additional time has been requested.

4. **ITEMS TO BE WITHDRAWN FROM CONSENT AGENDA**
5. **CONSENT AGENDA**

The items on the Consent Agenda require little or no deliberation by the Council. Approval of the Consent Agenda authorizes the City Manager or his designee to proceed with conclusion of each in accordance with staff recommendations, a copy of which is filed with the minutes of the meeting. A Council member may remove items from the Consent Agenda by making such request prior to a motion and vote on the Consent Agenda.

- A. Consider approval of the minutes from the January 13, 2022 regular meeting.

- B. Consider approval of a contract with the Harrison County Elections Administrator for the May 7, 2022 Elections. (City Secretary)
- C. Fire Department Activity Report. (Fire Chief)
- D. Police Department Activity Report. (Police Chief)
- E. Community & Economic Development Activity Report. (Community & Economic Development Director)
- F. Consider approval of Small Business Grant Fund Applications. (Community & Economic Development Director)

6. **PUBLIC HEARING AND ORDINANCE**

- A. Conduct a public hearing and consider an ordinance amending the official zoning map from A&E (Agriculture and Estate) to C-3 (General Business) located at 2711 West Grand Avenue. (Community & Economic Development Director)
- B. Conduct a public hearing and consider an amendment to a Planned Development that was approved by Ordinance O-88-14 being Blocks 1-4 of the Johnson Addition located at 2005 Dogan Street. (Community & Economic Development Director)

7. **RESOLUTION**

- A. Consider approval of a resolution ordering a General Election for City Councilmember Districts 5, 6 and 7. (City Secretary)
- B. Consider approval of a resolution calling for a Joint Election Agreement with the Marshall Independent School District for the May 7, 2022 General Election. (City Secretary)

8. **CITY MANAGER REPORTS AND REQUESTS FOR CITY COUNCIL CONSIDERATION**

- A. Update regarding Finance Department undertakings. (Finance Director)

9. **CONSIDERATION OF ITEMS WITHDRAWN FROM THE CONSENT AGENDA**

10. **ADJOURNMENT**

Posted: January 24, 2022
5:00 p.m.
N. Smith

This meeting will be conducted in accordance with the Americans with Disabilities Act. Requests for sign interpretive services will be available with at least 72-hour notice prior to the meeting. To make arrangements for these services, please call the City Secretary's Office 903-935-4446.