

1. 6/23/22 Agenda (PDF)

Documents:

[06-23-22 AGENDA.PDF](#)



**CITY OF MARSHALL, TEXAS
REGULAR CITY COUNCIL MEETING
COUNCIL CHAMBERS, CITY HALL, 401 SOUTH ALAMO
JUNE 23, 2022, 6:00 P.M.**

This meeting will be conducted utilizing a video and audio conferencing tool, as well as, a standard conference call. Instructions and direct links to view the meeting or speak during Citizen Comment can be found at www.marshalltexas.net.

**AGENDA INFORMATION PACKET IS AVAILABLE FOR THE
PUBLIC TO REVIEW ON THE CITY'S WEB SITE AFTER 8:00 A.M.
ON WEDNESDAY BEFORE THE MEETING AT**

www.marshalltexas.net

1. **CALL TO ORDER AND ROLL CALL**
2. **INVOCATION AND PLEDGES**
3. **CITIZEN COMMENTS**

Texas Government Code, Sec. 551.007 requires that a governmental body must allow each member of the public who desires to address the body regarding an item on an agenda the opportunity to do so before or during the body's consideration of the item. The "Citizens Comments" portion of the meeting meets the requirements of this law and is the public's opportunity to speak on any item on, or not on, the agenda. Those who wish to speak will have three minutes to do so unless additional time has been requested.

4. **ITEMS TO BE WITHDRAWN FROM CONSENT AGENDA**
5. **CONSENT AGENDA**

The items on the Consent Agenda require little or no deliberation by the Council. Approval of the Consent Agenda authorizes the City Manager or his designee to proceed with conclusion of each in accordance with staff recommendations, a copy of which is filed with the minutes of the meeting. A Councilmember may remove items from the Consent Agenda by making such request prior to a motion and vote on the Consent Agenda.

- A. Consider approval of the minutes from the June 9, 2022 Regular meeting.

- B. Consider approval of a resolution authorizing the submittal of a Hazard Mitigation Grant for emergency back-up generators at the Wastewater Treatment Plant, all lift stations, Convention Center; and one mobile generator. (Public Works Director)
- C. Consider approval of a resolution authorizing the City of Marshall to submit an application to the Texas Water Development Board for grant funding for the Parker Creek Stormwater Project. (Public Works Director)
- D. Consider approval of a resolution designating the City Manager and/or Finance Director as the Authorized Official(s) for required signatures for grants. (Finance Director)
- E. Consider approval to award a contract to provide water and sewer pipe supplies to the City of Marshall. (Public Works Director)
- F. Consider approval of a resolution of the Marshall City Council setting rates and fees for ambulance service provided by City. (Fire Chief)

6. **ORDINANCE**

- A. Consider approval of an ordinance amending Chapter 14, Garbage, Trash, and Weeds of the Code of Ordinances, revising the schedule of refuse rates, providing for monthly charges, and establishing an effective date of January 1, 2023. (Public Works Director)
- B. Consider approval of an ordinance amending the 2022 Annual Budget. (Finance Director)
- C. Consider approval of an amendment to the Vacant Property Registration Ordinance. (Community Development Director)

7. **CITY MANAGER REPORTS AND REQUESTS FOR CITY COUNCIL CONSIDERATION**

- A. Consider approval to award a contract for the 2022 Street Improvement Program. (Public Works Director)
- B. Consider approval for formal acceptance of the completed 100 block E. Houston St. Redevelopment Project, including release of final payment and retainage to the contractor. (Public Works Director)
- C. Consider approval of the Community Development Block Grant Program Year 2022. (Community Development Director)

8. **CONSIDERATION OF ITEMS WITHDRAWN FROM THE CONSENT AGENDA**

9. **ADJOURNMENT**

Posted: June 14, 2022
5:00 p.m.
N. Smith

Marshall City Council Meeting

June 23, 2022

Page 3

This meeting will be conducted in accordance with the Americans with Disabilities Act. Requests for sign interpretive services will be available with at least 72-hour notice prior to the meeting. To make arrangements for these services, please call the City Secretary's Office at 903-935-4446.