

1. 6/9/22 Agenda (PDF)

Documents:

[06-9-22 AGENDA.PDF](#)



**CITY OF MARSHALL, TEXAS  
REGULAR CITY COUNCIL MEETING  
COUNCIL CHAMBERS, CITY HALL, 401 SOUTH ALAMO  
JUNE 9, 2022, 6:00 P.M.**

**This meeting will be conducted utilizing a video and audio conferencing tool, as well as, a standard conference call. Instructions and direct links to view the meeting or speak during Citizen Comment can be found at [www.marshalltexas.net](http://www.marshalltexas.net).**

\*\*\*\*\*  
**AGENDA INFORMATION PACKET IS AVAILABLE FOR THE  
PUBLIC TO REVIEW ON THE CITY’S WEB SITE AFTER 8:00 A.M.  
ON WEDNESDAY BEFORE THE MEETING AT  
[www.marshalltexas.net](http://www.marshalltexas.net)**  
\*\*\*\*\*

1. **CALL TO ORDER AND ROLL CALL**
2. **INVOCATION AND PLEDGES**
3. **CITIZEN COMMENTS**

Texas Government Code, Sec. 551.007 requires that a governmental body must allow each member of the public who desires to address the body regarding an item on an agenda the opportunity to do so before or during the body's consideration of the item. The “Citizens Comments” portion of the meeting meets the requirements of this law and is the public’s opportunity to speak on any item on the agenda. Those who wish to speak will have three minutes to do so unless additional time has been requested.

4. **ITEMS TO BE WITHDRAWN FROM CONSENT AGENDA**
5. **CONSENT AGENDA**

The items on the Consent Agenda require little or no deliberation by the Council. Approval of the Consent Agenda authorizes the City Manager or his designee to proceed with conclusion of each in accordance with staff recommendations, a copy of which is filed with the minutes of the meeting. A Councilmember may remove items from the Consent Agenda by making such request prior to a motion and vote on the Consent Agenda.

- A. Consider approval of the minutes from the May 26, 2022 Regular meeting.

6. **PUBLIC HEARING AND ORDINANCE**

- A. Conduct a public hearing and consider approval of an ordinance regarding a rezoning request of 1.409 acres of land in the ASA Langford Survey A-400 from A&E (Agriculture and Estate) to R-6 (Duplex, Triplex, Quadraplex) located at 200 Oakley Drive. (Community Development Director)
- B. Conduct a public hearing and consider approval of an ordinance regarding a Special Use Permit request for an arcade being a 1.240 acre tract of land, Lot 1, Block 1 North Park Unit 1 located at 1609 Sedberry Street. (Community Development Director)

7. **PROCLAMATION**

- A. Presentation of a proclamation declaring June 19, 2022 as “Juneteenth” in the City of Marshall. (Mayor Ware)

8. **RESOLUTION**

- A. Consider the approval of a resolution authorizing the Marshall Police Department to apply for a grant to purchase technology to combat motor vehicle theft, theft from motor vehicles and fraud related motor vehicle crime, violent crimes and other crimes. (Police Chief)

9. **CITY MANAGER REPORTS AND REQUESTS FOR CITY COUNCIL CONSIDERATION**

- A. Presentation on Marshall Police Department’s preparation and training for Active Shooter threat. (Police Chief)

10. **CONSIDERATION OF ITEMS WITHDRAWN FROM THE CONSENT AGENDA**

11. **ADJOURNMENT**

Posted: June 6, 2022  
5:00 p.m.  
N. Smith

This meeting will be conducted in accordance with the Americans with Disabilities Act. Requests for sign interpretive services will be available with at least 72-hour notice prior to the meeting. To arrange for these services, please call the City Secretary’s Office at 903-935-4446.