

1. 03-18-2021 Agenda (PDF)

Documents:

[03-18-21 AGENDA.PDF](#)



**CITY OF MARSHALL, TEXAS
SPECIAL-CALLED CITY COUNCIL MEETING
COUNCIL CHAMBERS, CITY HALL, 401 SOUTH ALAMO
THURSDAY, MARCH 18, 2021, 6:00 P.M.**

This meeting will be conducted utilizing a video and audio conferencing tool, as well as, a standard conference call. Instructions and direct links to view the meeting or speak during Citizen Comment can be found at www.marshalltexas.net.

**AGENDA INFORMATION PACKET IS AVAILABLE FOR THE
PUBLIC TO REVIEW ON THE CITY'S WEB SITE AFTER 8:00 A.M.
ON WEDNESDAY BEFORE THE MEETING AT**

www.marshalltexas.net

1. **CALL TO ORDER AND ROLL CALL**
Page 1

2. **INVOCATION AND PLEDGES**
Page 2

3. **CITIZEN COMMENTS**

House Bill 2840 requires that a governmental body must allow each member of the public who desires to address the body regarding an item on an agenda the opportunity to do so before or during the body's consideration of the item. The "Citizens Comments" portion of the meeting meets the requirements of this law and is the public's opportunity to speak on any item on, or not on, the agenda. Those who wish to speak will have three minutes to do so unless additional time has been requested.

Page 3

4. **ITEMS TO BE WITHDRAWN FROM CONSENT AGENDA**
Page 4

5. **CONSENT AGENDA**

The items on the Consent Agenda require little or no deliberation by the Council. Approval of the Consent Agenda authorizes the City Manager or his designee to proceed with conclusion of each in accordance with staff recommendations, a copy of which is filed with the minutes of the meeting. A Councilmember may remove items from the Consent Agenda by making such request prior to a motion and vote on the Consent Agenda.

- A. Consider approval of the minutes from the February 25, 2021 Regular meeting.
Page 5
- B. Street Sweeping Activity Report. (Public Works Director)
Page 10
- C. Monthly Financial Report. (Finance Director)
Page 13
- D. Municipal Court Activity Report. (Finance Director)
Page 17
- E. Consider approval of a resolution calling for the cancellation of the City General Election for District 3. (City Secretary)
Page 24

6. **CITY MANAGER REPORTS AND REQUESTS FOR CITY COUNCIL CONSIDERATION**

- A. Presentation of proposed policies and procedures for the Marshall Animal Adoption Center. (Police Chief)
Page 28
- B. Public Works/Water and Wastewater Utilities Capital Improvement Plan (CIP) Report. (Public Works Director)
Page 30
- C. Consider approval of an add-on to the original agreement for the Johnson Street Sidewalk Improvement Project, related to a change in scope due to needed drainage system improvements. (Public Works Director)
Page 38

7. **CONSIDERATION OF ITEMS WITHDRAWN FROM THE CONSENT AGENDA**
Page 40

8. **ADJOURNMENT**
Page 41

Posted: March 15, 2021
5:00 p.m.
N. Smith

This meeting will be conducted in accordance with the Americans with Disabilities Act. Requests for sign interpretive services will be available with at least 72-hour notice prior to the meeting. To make arrangements for these services, please call the City Secretary's Office at 903-935-4446.