



# Lighted Christmas Parade

Historic Downtown Marshall

Saturday, December 1, 2018

6:00 p.m.

Rain Date: Saturday, December 8, 2018

\_\_\_\_\_ Can't Wait, Sign Me Up – **AND** – \_\_\_\_\_ I PROMISE Our Entry Will Be Covered In Lights!

**\*Both above must be checked to qualify as a valid entry!**

Name of Organization/Business \_\_\_\_\_

Contact Name \_\_\_\_\_

Contact Email \_\_\_\_\_ Phone(s) \_\_\_\_\_

**(REQUIRED!!!)**

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Mailing Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Place a number in the blank of your entry; for instance - approximately how many antique/classic vehicles?

\_\_\_\_\_ Antique/Classic Vehicle or Tractor(s)

\_\_\_\_\_ Car or Truck(s)

\_\_\_\_\_ Car or Truck(s) - pulling trailer

\_\_\_\_\_ Equine/Horse Single

\_\_\_\_\_ Equine/Horse Riding Group

\_\_\_\_\_ Large Truck (i.e. Fire trucks)

\_\_\_\_\_ Large Truck – pulling flat bed

\_\_\_\_\_ Elected Official/Candidate/Contest Winner

\_\_\_\_\_ Motorcycle (s)

\_\_\_\_\_ Marching Bands/Cheer/Drill Team (Number in group?)

\_\_\_\_\_ Elementary

\_\_\_\_\_ Jr. High

\_\_\_\_\_ High School

\_\_\_\_\_ College

\_\_\_\_\_ Private Dance/Cheer Group - Marching (Number in group?)

\_\_\_\_\_ Private Dance/Cheer Group on a Float or Car

Describe your Entry \_\_\_\_\_

Describe ANY special requests \_\_\_\_\_

**\*If you are a beauty contest winner, please let us know!**

**\*Floats may not be wider that 12' and no taller than 14' 6" and no longer than 30"! A float is classified as a truck or tractor pulling a decorated and lighted trailer or flatbed. A sign may be placed on the float and/or pulling vehicle with your name**

The City of Marshall  
Main Street Program & Visitors Center  
211 N. Washington, Marshall, Texas 75670  
(903) 702-7777  
www.marshalltexas.net



**Lighted Christmas Parade Rules**

1. **Admittance to the Wonderland of Lights - "Lighted Parade" may be denied if an application and entry fee have not been received by the deadline which is 5:00 p.m., Wednesday, November 21, 2018.**
2. **You will receive your entry number and lineup position by email by 5:00 p.m. Thursday, November 29<sup>th</sup>** or contact the Visitors office after 10:00 a.m. on November 30th at 903-702-7777. Please be in your assigned staging location by 5 p.m.
3. **No one under the age of 18 years is allowed to drive any vehicles; all drivers must be appropriately licensed.**
4. **No one may enter the parade dressed as Santa.** The Parade Committee will sponsor Santa, but we encourage you to dress as elves, cartoon caricatures, etc. to fit the holiday theme.
5. **The Parade organizer reserves the right to disqualify any applicant before or at any time during the parade for non-compliance of these rules.** Anyone behaving inappropriately will be removed immediately – no exceptions. **NO** drinking or smoking allowed in the staging area, on the parade route, or during the parade.
6. **All animals in the parade must be "seasonally dressed" and under the control of the owner or designee, no loose animals allowed.** The Parade organizer reserves the right to require any horse-back rider whose horse is not under proper control to immediately exit the parade.
7. **Candy, beads, trinkets, or other such items CANNOT be thrown from any float, truck, car, etc.** These items may be handed out from "participants of the entry" who are walking beside the parade entry unit.
8. **No buses, go-carts, three wheelers, four wheelers, dirt bikes, or unlicensed vehicles of any kind are allowed in the parade - unless previously approved in writing by the Marshall CVB.** No such vehicles may be ridden on city streets before or after the parade – violations will result in citations being issued.
9. **No entries will be allowed to stop on the parade route.** The parade must keep moving at all times and each entry must maintain a 40 foot distance (2 car lengths) from the entry in front of them.
10. **No tractor-trailers (unless flat-bed used as a float) allowed in the parade. Maximum of two wreckers from one company.**
11. **No vehicles are to spin tires while participating in the parade.**
12. **Any parade entry with children or an entry that has flammable materials on board shall be equipped with fire extinguishers – hay, trees, shrubs, paper, cardboard, and similar materials are considered flammable.**

**Trophies awarded for following "Lighted" WOL Parade Entries**

|                                      |                                |                                |
|--------------------------------------|--------------------------------|--------------------------------|
| <b>Best School Band Presentation</b> | <b>Best Equine/Horse Entry</b> | <b>Peppiest Marching Entry</b> |
| <b>Best Lighted Agricultural</b>     | <b>Best Lighted Truck</b>      | <b>Best Lighted Car</b>        |
| <b>Most Unique Entry</b>             |                                | <b>Best Lighted Entry</b>      |

\_\_\_\_\_ **Enclosed is signed 2 page application and my \$25.00 entry fee. \*NO entry fee for school groups. \*\*Entry must be Received NO later than Friday, November 23, 2018 – 5:00 p.m.**

|                                |   |
|--------------------------------|---|
| <b>Make checks payable to:</b> | <b>City of Marshall/Wonderland Parade</b> |
| <b>Mail or Deliver to:</b>     | <b>Marshall Visitors Center</b>           |
|                                | <b>211 North Washington</b>               |
|                                | <b>Marshall, TX 75670</b>                 |

\_\_\_\_\_ **I understand and will comply with the rules outlined above and by signature herein, I/we hereby release and discharge the City of Marshall, Convention and Visitors Bureau, and any associated affiliates from all claims, demands, actions, or causes of action in any manner arising out of me /our participation in said parade.**

**Your Signature** \_\_\_\_\_

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